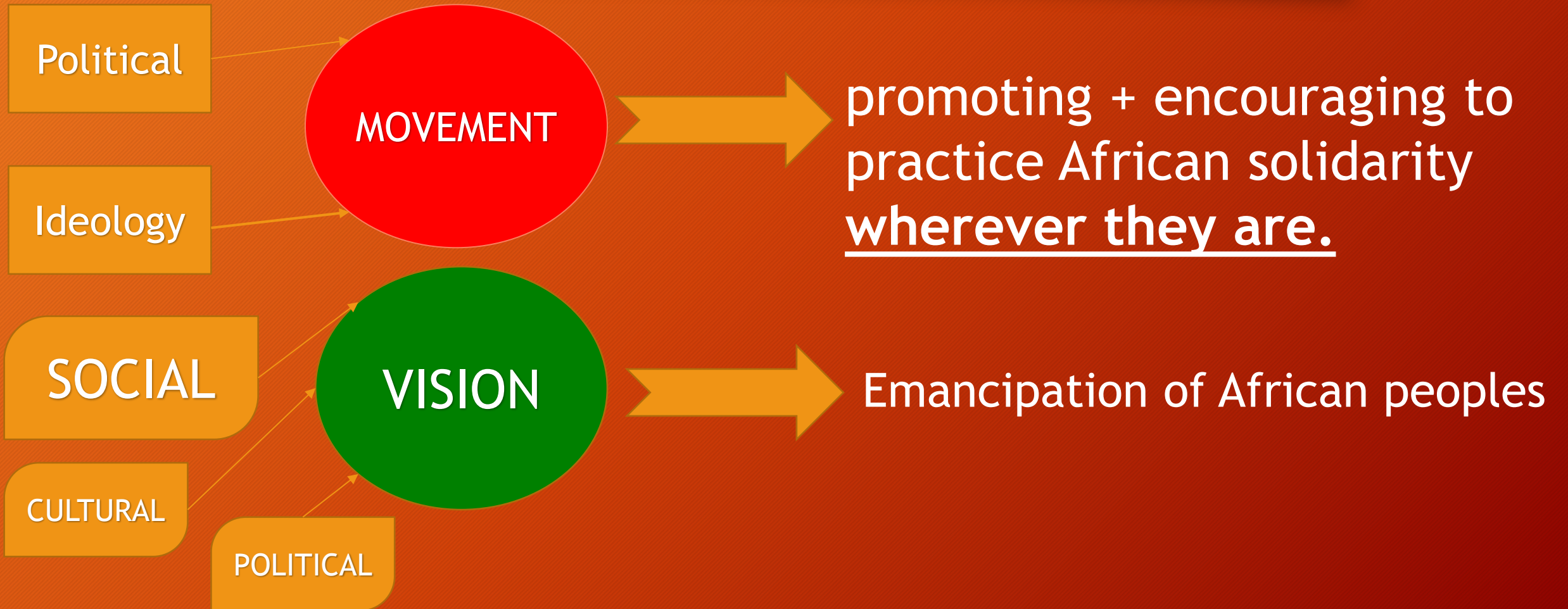


# Pan-Africanism

Continental-Global Union

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# What is Pan-Africanism?



# What is Pan-Africanism?

A MOVEMENT to unite African peoples in the continent and the African Diaspora

consider **Africa, African** and **their descendants** as a single **united** together

 Global African Community



COLOURS OF PAN AFRICANISM





# What is Pan-Africanism?

- **The Word : Pan-Africanism**

→ Appears in the end of 19th century: (1900 - the Pan African Conference)

## PRINCIPLE

Belief that Africa's and Diaspora's populations share a common history and destiny and their Social, Economic and Political progress is in relation with their **Unity**.

## ULTIMATE OBJECTIVE

realising the Will of a political organisation gathering all African Nations and Populations.

# The Origins of Pan-Africanism

## Progressive Slavery Abolition

UK: Act 25 March 1807  
Eco. and Ressources Colonization

UK: West Africa Anti-Slavery Squadron 1815

« Sci. Racism »; Pseudo Sci Observations;  
Compared to Ourang-outan  
MD Naturalist Virey

USA: American Clonization Society 1816; An exclusion project

Negro is uncounsciously cinvinced that to be a great Man he has to be like white Man

1896: Adoua fight « Ethiopia does not need anyone, she stretches out her hands to God»

## 1900 - London: Pan African Conference

1919 Paris: 1st PanAf. Congress;  
1921: 2<sup>nd</sup> PanAf. Congress;

1923: 3rd PanAf. Congress; PanAfricanism and Communism;

1945: Manchester congres (the last one outside Africa)  
Pan6african militantism;

6 March 1957: Ghana independance  
Inter-African Cultural and Scientific cooperation,

1963: African Unite Organization

2000-2002: African Union

Political, Economic, Cultural and Social Pan-Africanism

## Resistance



Edward W. Blyden  
Panaf. theorician



Anténor Firmin  
Political Action



Ménélik II  
Ethiopia

## Establishment of the Pan-African project



Blaise Diagne



W.E.B du Bois

## Realizing the Pan-African Project



Kwame Nkrumah



L.S. Senghor

## Pan-Africanism today





# How Pan-African Ideology can be a motivator today?

- **Today's challenges** → African Youth are more and more inspired by **Pan-Africanism principles and values:**
- Due the political, economic and social challenges, unifying populations, efforts and wills as instaurated by the Pan-Africanism « theory » is the way for developement and emergence.
- The « theory » of ONE and Unite Community
- Sharing multicultural diversity and legacy
- Toward Social Justice(education, health, social security...)
- Freedom of speech... of association
- Political freedom and democracy

# How Pan-African Ideology can be a motivator today?

- **Life is a circle**
  - Peoples are similar (dead or alive) when **sharing the same principles**
  - Everybody is looking for a « model », a reference
- **When taking African leaders as a model, the African suffering can be transformed into a historic tremplin for the restoration of African concious and African re-birth**



# How Pan-African Ideology can be a motivator today?

- **African concious:**

Restitution of a historic reality and stops history falsification → restaure the feeling for African to have an antiquity, cultural and religious practice;

An African historic concious with the belief on a real cultural solidarity, a historique community with a legacy of fundamental values;

→ reconciliation with African history and identity



# What else?...

- Today we can find revolutionnary Pan Africanism;
- We are all « African » → Pan-Africanism is as Global as Human being.



THANK YOU FOR YOUR ATTENTION!